

# Licensing and Regulatory Committee



Forest Heath  
District Council

<b>Title:</b>	<b>Agenda</b>									
<b>Date:</b>	<b>Monday 22 January 2018</b>									
<b>Time:</b>	<b>6.00 pm</b>									
<b>Venue:</b>	<b>Council Chamber District Offices</b> College Heath Road Mildenhall									
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Brian Harvey</p> <p style="text-align: center;"><b>Vice Chairman</b> Michael Anderson</p> <p><u>Conservative Members (8)</u></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">Chris Barker</td> <td style="width: 33%;">Carol Lynch</td> <td style="width: 33%;"></td> </tr> <tr> <td>John Bloodworth</td> <td>Christine Mason</td> <td></td> </tr> <tr> <td>Simon Cole</td> <td>Nigel Roman</td> <td></td> </tr> </table> <p><u>West Suffolk Independent Member (1)</u></p> <p style="margin-left: 100px;">Victor Lukaniuk</p> <p><u>UKIP Member (1)</u> Reg Silvester</p>	Chris Barker	Carol Lynch		John Bloodworth	Christine Mason		Simon Cole	Nigel Roman	
Chris Barker	Carol Lynch									
John Bloodworth	Christine Mason									
Simon Cole	Nigel Roman									
<b>Substitutes:</b>	Named substitutes are not appointed									
<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.									
<b>Quorum:</b>	Three Members									
<b>Committee administrator:</b>	<b>Helen Hardinge</b> Democratic Services Officer <b>Tel:</b> 01638 719363 <b>Email:</b> <a href="mailto:helen.hardinge@westsuffolk.gov.uk">helen.hardinge@westsuffolk.gov.uk</a>									

# Agenda

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## Procedural Matters

### Part 1 – Public

**1. Apologies for Absence**

**2. Substitutes**

**3. Public Participation**

Members of the public who live or work in the District are invited to put one question or statement of not more than three minutes duration relating to items in Part 1 of the agenda only. If a question is asked and answered within three minutes the person who asked the question may ask a supplementary question that arises from the reply. A person wishing to speak must register to speak at least 15 minutes before the time the meeting is scheduled to start. There is an overall time limit of 15 minutes for public speaking which may be extended at the Chairman's discretion.

**4. Minutes**

**1 - 6**

To confirm the minutes of the meeting held on 30 October 2017 (copy attached).

**5. Work Programme Update - Current and Future Work Activities**

**7 - 10**

Report No: **LIC/FH/18/001**